



State Level Conference

on



"Building anti- oppressive strength-based partnership for social work"

organised by

National Institute for Empowerment of Persons with Multiple Disabilities (NIEPMD)

in collaboration with

Ayush Society

&

Association of Rehabilitation Professionals & Parents

Supported by

Chetna world of Therapeutic Sevices
(CRE Status accredited)

20, 21 October, 2018 (SATURDAY & SUNDAY)

Timing: 9 am to 4 pm

Venue: Delhi



For Registration visit

www.ayushsociety.com, ayushsociety@gmail.com

9911228787, 9911338017

ABOUT AYUSH SOCIETY

It's our pleasure to bring to your kind notice that Ayush Society, Delhi has been serving in the field disability rehabilitation since 2007. It has been associated with several Non-Government Organizations to work together for the betterment of the society, especially for persons with disabilities in Delhi & NCR.

ABOUT THE SEMINAR:

Anti-oppressive practice (AOP) is an interdisciplinary approach primarily rooted within the practice of **social work** that focuses on ending socioeconomic **oppression**. It requires the practitioner to critically examine the power imbalance inherent in an organizational structure with regards to the larger sociocultural and political context in order to develop strategies for creating an egalitarian environment free from oppression, racism, and other forms of discrimination in the larger society, by engaging at the legal and political level. In general community practice it is about responding to oppression by dominant groups and individuals.

Anti-oppressive practice seeks to lessen ("starve the beast") the exclusion of certain social groups from social equality, rights and social justice. Related to this there may be a 'care versus control' issue, because where there is care there is responsibility, and therefore control and power which can lead to exclusions.

An imbalance in care and control of services may lead to oppression.

Lena Dominelli (2002) defines Oppression as, **"relations that divide people into dominant or superior groups and subordinate or inferior ones. These relations of domination consist of the systematic devaluing of the attributes and contributions of those deemed inferior and their exclusion from the social resources available to those in the dominant group"**

The Anti-oppressive Model

In social work, the anti-oppressive model aims to function and promote equal, non-oppressive social relations between various identities. Dominelli (2002) defines it, **"in challenging established truths about identity, anti-oppressive practice seeks to subvert the stability of universalized biological representations of social division to both validate diversity and enhance solidarity based on celebrating difference amongst peoples"**

Thompson argues that there is essentially 3 stacks of barriers in AOP. They are Personal (P), Cultural (C) and Structural (S). P refers to personal and prejudice factors. C refers to culture, commonalities, consensus and conformity. S refers to Structural aspects like sociopolitical force or other social dimensions. Thompson refers as P being embedded in C and C in S, interacting with each other in continuum.

In community practices, AOP functions to address problems that rise due to structural imbalance; **Herbert Marcuse** defined the state as: "Law and order are always and everywhere the law and order which protect the established hierarchy; it is nonsensical to invoke the absolute authority of this law and this order against those who suffer from it and struggle against it."

Professional practitioners are aware of the power (im) balance between service users and providers that reflects in practice, though the aim is always using this differences legitimately to empower others and reduce the experience of *powerlessness* and the resulting *learned helplessness* or the "culture of silence"

Social work solutions to the problems of oppressed groups must include policies that address all elements of oppression. But Social workers also need to be aware that these efforts may not be necessarily supported by partners in the process of social justice.

Conclusion

AOP is a current form of progressive social work which helps to identify psychosocial issues through an intersectional lens and act on the same. It bridges the practice-activism divide and leads the society in a transformative angle in human relations. Its reformatory call has opened eyes of both public and leading private management regimes and the principles resonates in effective and harmonic utilization of resources. Anti-oppressive practice does not compromise the established and traditional 1970s Anti-Discriminatory Practice (**ADP**) which focuses on discrimination (e.g. towards anti-racist perspective) whereas AOP deals with processes of oppression and exclusion.

CALL FOR PAPER:

The State Level Conference invites Rehabilitation Social Worker, Care Giver, Engineers, Research Scholars and NGOs Teachers, Educators, Occupational Therapists, Physiotherapists, Clinical Psychologists, Rehabilitation Psychologists, Speech Therapists & Audiologist, Prosthetics & Orthotics, Parents, Students from Colleges and Universities, researchers, Teacher Training Institutions may provide innovative papers with original thinking on following Sub-themes:

SUB THEMES:

- Understanding concepts of discrimination – oppression;
- Perspectives relating to human rights,
- Ecosystems,
- Feminist view,
- Strengths;
- Building An anti – oppressive strength – based practices, partnership practices
- Inclusion
- Disability
- Equality

Participants:

Social worker, NGO's, Parents of Persons with Disability, Teachers, Special Educators, Physiotherapists Speech Therapists, Counselors, Psychologists, Vocational Instructors, Occupational Therapists



S.No	Delegates Category	Up to 10/10/2018	Up to 15/10/2018	Spot Registration
1	Professionals	1200/-	1500/-	2000/-
2	Paper Presenter	1200/-	1500/-	2000/-
3	Students	800/-	1000/-	1200/-
4	Parents	1000/-	1000/-	1000/-
5	Accompanying Person	1000/-	1000/-	1000/-

BANK DETAILS:

BENEFICIARY NAME: AYUSH SOCIETY
 BANK NAME: STATE BANK OF INDIA
 ACCOUNT NO. – 30354729403
 IFSCODE: SNIN0018175
 BRANCH: I.P ESTATE GENERAL BRANCH,
 M BLOCK, VIKASH BHAWAN, NEW DELHI

IMPORTANT DATES & DEADLINES

ABSTRACT SUBMISSIONS: 10/10/2018
 FULL PAPER SUBMISSIONS: 14/10/2018
 EARLY BIRD REGISTRATION: 10/10/2018

For any query about Abstract & Paper:
9911338017

GUIDELINES FOR AUTHORS:

- Place personal particulars in the following order- Name, Affiliation (Department and Institute, e- mail, Mobile No. and Postal Address.
- The Abstract for the proposed paper should not exceed 300 words.
- Manuscripts should be in Times New Roman (English) and Kruti Dev (Hindi), front size 12, single space in MSword, paper size A-4, top and bottom margin 1 left and right margin 15.
- Submit your Abstract & full paper at E-mail: ayushsociety@gmail.com
- In this seminar we invite Special educators, Audiologists, Speech Language Pathologist, Doctors, Occupational Therapist, physiotherapist Rehabilitation Social Worker, Rehabilitation psychologist, Care Giver, Research Scholars and NGOs to present conceptual based papers as per the stands or any other related area.



For More Information & Registration Please Visit our Website
www.ayushsociety.com



State Level Conference on
“Building anti- oppressive strength-based partnership for social work”
on 20th -21th October, 2018 (Saturday & Sunday)

Tentative Schedule of the State Level Conference

Time	Date: 20 October, 2018 (Saturday) Day – 1
09.30 – 09.30	Registration
09.30 – 09.45	Welcome to the Chief Guest and Participants
09:45 – 10:30	Inaugural Session
10:30 – 11.00	Tea Snacks
11.00 – 01:30	Paper Presentation
01:30 – 02:30	Networking Lunch
02.30 – 04.00	Paper Presentation
04:00 – 04:30	Tea Snacks
04.30 – 05.30	Paper Presentation
Time	Date: 21 October 2018 (Sunday) Day-2
09.30 – 10.00	Re-Registration (Attendance)
10.00 – 11.30	Paper Presentation
11.30 – 12.00	Tea / Snacks
12.00 – 01.30	Paper Presentation
01:30 – 02:30	Networking Lunch
02.30 – 03.30	Paper Presentation
03.30 – 04.30	Group Discussion
04.30 – 05:00	Valedictory, Vote of Thanks, Tea & Certificates